| Γ   |                                   |                |                               |                        | FORM N              | 0:                 |  |
|---|-----------------------------------|----------------|-------------------------------|------------------------|---------------------|--------------------|--|
| <b>GUJARAT TECHNOLOGICAL UNIVERSITY</b>             |                                   |                |                               |                        |                     |                    |  |
|   | CENTER                            | R FOR FI       | NANCIA                        | L SERVICES             |                     |                    |  |
| ( and )   | Paste here                        |                |                               |                        |                     |                    |  |
| Admission Form POST-GRADUATION DIPLOMA IN FINANCIAL |                                   |                |                               |                        |                     | ecent<br>port size |  |
|   | POST-GRAD                         | DUATION        | DIPLOM                        | A IN FINANCI           | AL                  | tograph            |  |
| MARKETS ENTREPRENEURSHIP                            |                                   |                |                               |                        |                     |                    |  |
| ACADEMIC YEAR 2013-2014                             |                                   |                |                               |                        |                     |                    |  |
|   |                                   |                |                               |                        |                     |                    |  |
|   | (SURNAME)                         |                | (FIRST NAME)                  |                        | (MIDDLE NAME)       |                    |  |
| DATE OF BI  | RTH://                            |                | YYY) GEN                      | DFR: -                 |                     |                    |  |
|   | OR CORRESPONDENCE:                |                |                               |                        |                     |                    |  |
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|   | IT ADDRESS:                       |                |                               |                        |                     |                    |  |
|   |                                   |                |                               |                        | 10 March 10         |                    |  |
|   |                                   |                |                               |                        |                     |                    |  |
| PHONE / M   | OBILE NO:                         |                | EMAIL ID                      | ):                     |                     |                    |  |
| RELIGION:   |                                   | GORY:- SC/S    | T/OBC/SEBC                    | OTHERS NATIO           | NALITY:             |                    |  |
|   | QUALIFICATION: - (STARTI          |                |                               | 100                    |                     |                    |  |
|   |                                   | MAIN           | -                             | MARKS                  |                     | CLASS/             |  |
| DEGREE/<br>COURSE                                   | UNIVERSITY / BOARD/<br>INSTITUTE  | SUBJECT        | YEAR OF<br>PASSING            | OBTAINED/              | CPI /<br>PERCENTAGE | DIVISION/          |  |
|   |                                   |                |                               | TOTAL MARKS            |                     | GRADE              |  |
|   |                                   |                |                               | _                      |                     |                    |  |
|   |                                   |                |                               |                        | - 10 P              |                    |  |
|   |                                   |                |                               |                        |                     |                    |  |
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| FEES DETAI  |                                   |                |                               |                        |                     |                    |  |
| DD NO: DRAWEE BANK: DATED://                        |                                   |                |                               |                        |                     |                    |  |
| DECLARATI   | ON:                               |                |                               |                        |                     |                    |  |
| I hereby decl                                       | lare that the information provid  | ded above is t | true to the be                | est of my knowledg     | e and belief. I un  | derstand that      |  |
| concealment   | of any information, as desired a  | bove may res   | ult in <mark>disqualif</mark> | fication for the cour  | se applied. I furth | er understand      |  |
|   | ch circumstances the course fee a |                |                               | e paid shall not be re | funded. I have gon  | e through the      |  |
| terms and cor                                       | nditions of admission and I promi | se to abide by | them.                         |                        |                     |                    |  |
| Date:Signature of Applicant:                        |                                   |                |                               |                        |                     |                    |  |
|   |                                   |                |                               |                        |                     |                    |  |
| Acknowled   | -                                 |                |                               |                        |                     | 0:                 |  |
| Admission form received from Mr./Ms./               |                                   |                |                               |                        |                     |                    |  |
| With DD No.: Dated:/ Drawee Bank                    |                                   |                |                               |                        |                     |                    |  |
| Amounting Rs.500/                                   |                                   |                |                               |                        |                     |                    |  |
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## **Terms & Conditions**

- Admission will be given strictly on the merit basis.
- The medium of instruction will be English.
- A student has to put in at least 75 per cent attendance for getting eligible for semester end examination of GTU.
- Admission Form can be downloaded from the GTU website.
- Admissions forms will be accepted at GTU office from 11.00 am to 5.00 pm by paying Demand Draft of Rs.500/- in favour of "Gujarat Technological University, Ahmedabad."
- Last Date of Applications: 15<sup>th</sup> July 2013 and Classes will commence from 1<sup>st</sup> August 2013.
- Submission of Admission form merely do not entitles to admission in the course.
- Applicant will have to submit self-attested copies of Leaving Certificate, degree certificates and mark sheets in support of the information mentioned in the Admission Form.
- Reservation norms as per the Government of Gujarat.
- Admission Procedure: The admissions will be given on the basis of merit. The detail of eligibility and their weightage under each qualification is as under:

| Eligibility Criteria   | % of<br>weightage |
|--|-------------------|
| (1) MBA with any specialization from recognized university.  | 70%               |
| (2) Other PG Courses (in Commerce, Management & Economics) from recognized university in India / abroad including PGDM approved by AICTE/AIU.                  | 10%               |
| (3) Bachelor degree from recognized university with minimum 3 years of full time work experience in a Financial Sector (with a registered firm / institution). | 10%               |
| (4) CA / CS / ICWA   | 10%               |
| Total  | 100%              |

Note: If the numbers of suitable applicants in any category are not sufficient, the seats will be transferred to the MBA category. If the applicants in the MBA category are less, the seats will be transferred to other categories in equal proportion.

## For detail information contact:

The Coordinator (PGDFME)

Centre of Financial Services (Room No. A/103),

Gujarat Technological University,

Nr. Vishwakarma Government Engineering College, Nr. Visat Three Roads,

Visat - Gandhinagar Highway, Chandkheda,

Ahmedabad – 382 424

Office No.: (079) 23267 525 / 549 Email: <u>finmarketcourse@gtu.edu.in</u>

## **Contact Persons:**

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|---|-------------|--|
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